

CITY OF LANSING Council Chambers 800 1st Terrace Lansing, KS 66043

#### WELCOME TO YOUR CITY COUNCIL MEETING

Regular meetings are held on the first and third Thursday of each month at 7 pm and are televised on Cable Television Channel 2 on Monday 7 pm, Tuesday 10 am & 7 pm, Friday 5 pm, Saturday 1 pm and Sunday 7 pm.

Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the city council and staff may not have had advance notice of your topic and that the city council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

The Lansing City Council meeting is open to the public with limited seating capacity. To mitigate the spread of COVID-19 face coverings and social distancing is REQUIRED to attend the meeting. To attend the meeting in person, email <u>cityclerk@lansingks.org</u> no later than 4:00 pm on the day of the meeting to reserve a seat. Seats are available on a first come first serve basis. The Lansing City Council meeting can be viewed the following day via YouTube at <u>www.lansingks.org/live</u> and on Spectrum Cable Channel 2.

# Call To Order

## Pledge of Allegiance

Roll Call

## OLD BUSINESS:

1. Approval of Minutes

## **NEW BUSINESS:**

#### Audience Participation

#### Presentations

### Council Consideration of Agenda Items:

- 2. Community Library Board Appointments
- 3. Countywide Transportation Plan
- 4. Approval of Bid Capital Improvements Program 2021
- 5. Sidewalk Cost Share Policy
- 6. Parks Master Plan Phase 1 Design Work Contract
- 7. Structure Removal Cost Share Application 1101 N. 2<sup>nd</sup> Street
- 8. Ordinance No. 1061 Future Land Use Map

#### **Reports:**

City Attorney, City Administrator, Department Heads, Councilmembers

#### **Proclamations:**

- Municipal Clerks Week
- Lansing Police Week

#### Other Items of Interest:

Police Department Email

#### Adjournment